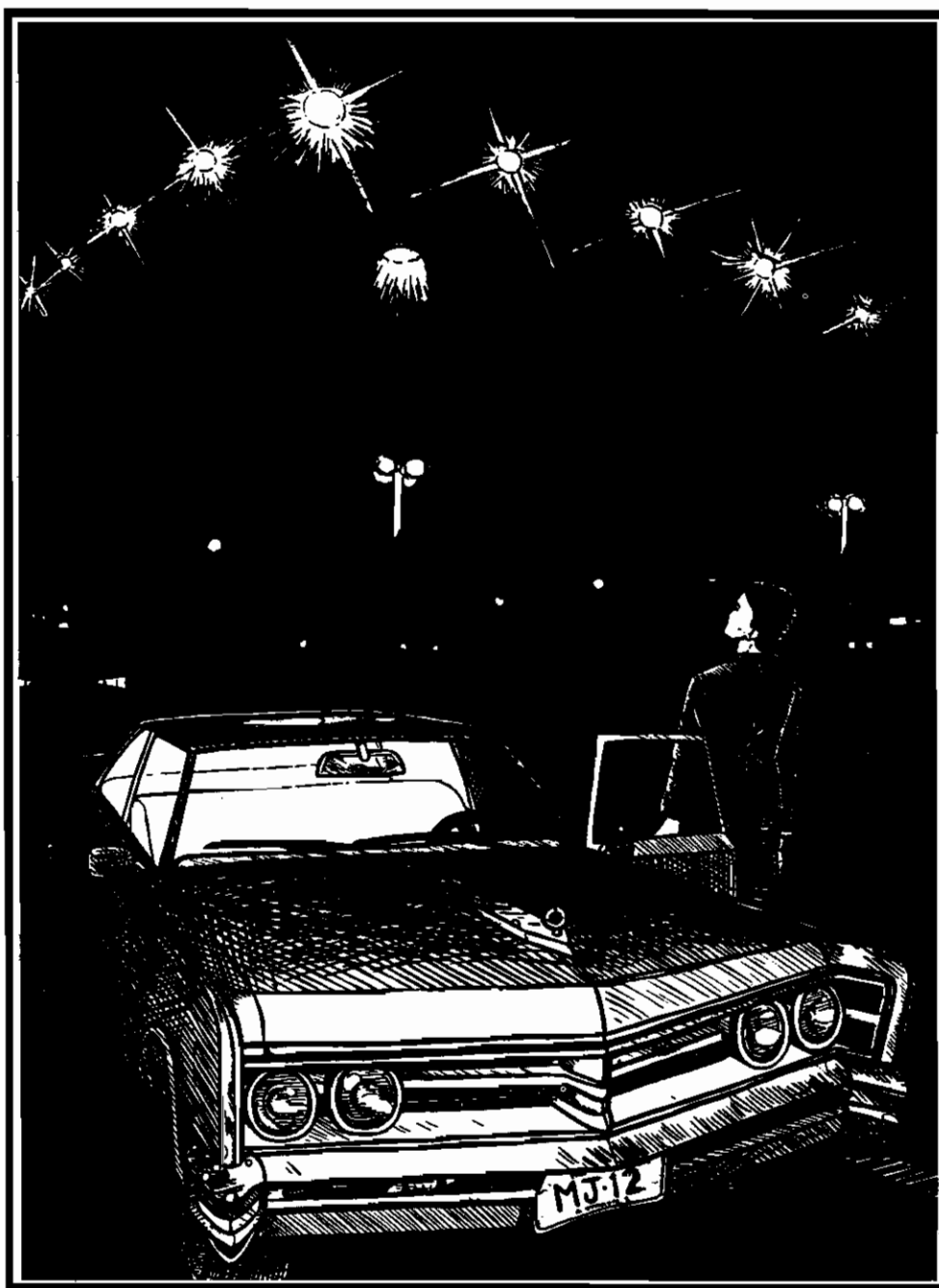

UFO TIMES

Number 26 November/December 1993

ISSN 0958-4846



A BUFORA PUBLICATION



BUFORA CENTRAL OFFICE

BUFORA Central Office will deal with all membership enquiries. (No personal visits please).

Suite 1, The Leys, 2c Leyton Rd, Harpenden, Hertfordshire, AL5 2TL Tel: 0582-763218

COUNCIL 1993-94

PRESIDENT:	Major Sir Patrick Wall, MC VRD RM (Rtd)
VICE PRESIDENT:	Lionel E. Beer, FRAS
FOUNDER PRESIDENT:	G.F.N. Knewstubb, CEng FBIS
COUNCIL CHAIRMAN:	Stephen Gamble, FIMLS AFBIS
VICE CHAIRMAN & SECRETARY:	John Spencer
TREASURER:	Simon Rose

COUNCIL MEMBERS

Manfred Cassirer -	Jenny Randles
Paul Fuller	Simon Rose
Philip Mantle	Arnold West
Clive Potter	Michael Wootten
Robert Digby	Paul Doran

Consultants to Council: Hilary Evans, Ralph Noyes, Christopher Tancred-Lawson

MEMBERSHIP SECRETARY

James Danby

PRESS OFFICER

Philip Mantle

DIRECTOR OF PUBLICATIONS

Mike Wootten,
(Address as Central Office)
Tel: 0352-732473

NEWSCLIPPING ARCHIVE

Michael Hudson,
71 Knight Avenue,
Canterbury,
Kent,
CT2 8PY

Grants are available (by referee) to any group or individual who wishes to professionally publish their research. Synopses should be sent to the Director of Publications

WITNESS CONFIDENTIALITY

The British UFO Research Association realises the importance of treating cases submitted to the Association by witnesses as confidential. In the light of this, The BUFORA Code of Practice has been devised and employed throughout the Association to guarantee that the utmost care is taken when dealing with witness personal details and case report material.

It is also the policy of UFO Times not to publish the names or addresses of witnesses who are not in the 'public domain'. The material and personal details of witnesses who have been published in the media will be treated with care and empathy by the editorship.

THE BRITISH UFO RESEARCH ASSOCIATION LIMITED (by guarantee)

Founded 1964. Registered office, Suite 1, The Leys, 2c Leyton Rd, Harpenden, Hertfordshire, AL5 2TL, Registered in London; 12349924. Incorporating the London UFO Research Association (founded 1959) and the British UFO Association (founded 1962).

AIMS

1. To encourage, promote and conduct unbiased scientific research of unidentified flying object (UFO) phenomena throughout the United Kingdom.
2. To collect and disseminate evidence and data relating to unidentified flying objects (UFOs).
3. To co-ordinate UFO research throughout the United Kingdom and to co-operate with others engaged in such research throughout the world.

MEMBERSHIP Membership is open to all who support the aims of the association and whose application is approved by the executive committee. Applications, forms and general information can be obtained from BUFORA's registered office.

MEMBER SOCIETIES & ASSOCIATE GROUPS Includes Britain's oldest UFO group, BFSB, 3 Orchard Road, Coal Pit Heath, Bristol, Avon, BS17 2PB. Associate groups include: The Northamptonshire UFO Research Centre and SkyScan.

RESEARCH AND INVESTIGATION

DIRECTOR OF RESEARCH

Stephen Gamble,
Suite 1, The Leys,
2c Leyton Road,
Harpenden, Herts,
AL5 2TL

DIRECTOR OF INVESTIGATIONS

Jenny Randles,
37 Heathbank Road,
Cheadle Heath,
Stockport,
Cheshire, SK3 0UP

SECRETARY TO NIC

Philip Mantle,
1 Woodhall Drive,
Healey Lane,
West Yorkshire,
WF17 7SW

The National Investigations Committee co-ordinates investigation initiatives across the British Isles and acts as an open forum for any group or individual interested in the objective investigation of the UFO phenomenon. NIC meetings are held around the country. Dates and venues of these meetings can be obtained from the NIC Secretary. The NIC is funded by BUFORA and by donation. 24 HOUR UFO HOTLINE 0582-763218

Research Grants are available to any group or individual (subject to referee) who wishes to initiate objective research of the UFO phenomena. Details of these grants can be obtained from the Director of Research.

UFO TIMES

EDITOR

Ken Phillips
Suite 1, The Leys,
2c Leyton Rd,
Harpenden, Hertfordshire,
AL5 2TL
Tel: 0582-763218

ASSISTANT EDITORS

John Spencer

Robert Moore

RESEARCH EDITOR

Steve Gamble

FEATURE EDITORS

Jenny Randles

Gary Anthony

The pages of UFO Times are open to anyone wishing to contribute a paper. Submissions can be either typed or supplied on 3" Amstrad disc or 3.5" disc (MSDOS) All discs will be returned.

(c) BUFORA Ltd 1993

Views expressed in any papers presented in UFO Times do not necessarily represent those of the editor or BUFORA Ltd.

It is permissible for members to use material in this publication for their own personal use, provided it is done on a limited basis. Where material is used for publication, acknowledgement should be given to BUFORA and the appropriate contributor.

UFO Times is produced and distributed on behalf of BUFORA by
Newton Mann Ltd, Stretton Road,
Tansley, Matlock, Derbyshire DE4 5GE
Tel: 0629 583941 Fax: 0629 580479

CONTENTS

Editorial	3	The Shadow of Man	13-14
Balls of Light:	4-5	<i>Robert France</i>	
The Boundary of the Impossible		UEAP ...Unidentified Earth and.....	15-16
<i>Robert Moore</i>		Atmospheric Phenomena	
Alien Encounters.....	6-8	<i>Kenneth Parsons</i>	
UFO Realities – Part 2		Orgone93.....	17-18
<i>Gordon Millington</i>		<i>Andrew Collins</i>	
The European Dimension	8-10	Reviews	19
The Final Secret of Free Energy	11-12	Readers Write.....	20
<i>T. E. Beardon</i>			

Front cover illustration: *Anonymous*

UFO TIMES EDITORIAL

LOSING WEIGHT FURTHER

I am afraid that I have had more 'GBH of the ear' from our Director of Publications – Oh terrible! He's almost as bad as 'Er indoors: whatever I say or do, it's always wrong!

It would seem that a 24-page issue would overstretch the publications budget by £1 500 and, because of that factor alone, I must now keep the UT at a standard 20-page format. This means, of course, I shall have to delay indefinitely certain articles which have already been submitted for publication: furthermore, these articles might have to be trimmed drastically.

For those authors wishing to submit articles in future issues, I would ask you, when penning your

contribution, to cast your mind back to the days when you used to do precis lessons in English classes at school; i.e. keep the script brief and to the point.

AN OLD ADAGE REFLECTING THE SITUATION:-

"You can please some of the people all of the time and you can please all of the people all of the time; you can even please all of the people some of the time. but you can't please some of the people some of the time." (An anonymous 'Magonia' writer c 1954).

Ken.

BALLS OF LIGHT: *The Boundary Of The Impossible.*

by Robert Moore

The UFO phenomenon may be perceived as comprising of three main aspects; observations of luminous geometrical or amorphous forms, reports of solid "craft-like" stimuli and claimed encounters with "UFO entities". Of these, the light-form events (occasionally referred to as B.O.L [or Ball Of Light] phenomena) are viewed as the most mundane of this triad. Following the work of Paul Devereux & Paul McCartney, Steuart Campbell and lately Dr's Meaden & Ohtsuki, it seems highly probable that conventional scientific solutions (involving natural and/or artificial energy processes) will be found to explain these reports.

Although many observations are indeed consistent with a "dumb" light phenomena governed by conventional physical principles, other, more rarefied, B.O.L events appear more anomalous. This is only to be expected, given both our incomplete comprehension of the natural world and the "Light-Ball" phenomena. Yet, even allowing for this, some claimed B.O.L attributes can only be described as "supernatural" (i.e beyond current understanding). This article examines the more esoteric aspects of light-balls, and attempts to assess their validity.

"THINKING" LIGHT-BALLS:

Hilary Evans' benchmark article "B.O.L's" (published in PROBE REPORT magazine in 1982[1]) first drew attention to light-ball events where the observed phenomena seemingly displayed "intelligent" behaviour. These reported actions can be divided into two broad categories;

- 1: Observations of light-balls whose trajectories appeared purposeful & guided.
- 2: "Evasive" and "witness aware" actions ascribed to B.O.L manifestations.

Numerous well-documented claims of light-ball "self-awareness" have been made in the recent past. Harley Rutledge, a solid-state physicist, established a university-funded "skywatch" team (comprising of students, scientists and engineers) in the early 70's[2]. This well-equipped field project commenced activity in April 1973, focussing its attention on the skies of Missouri county, U.S.A. Many

instances of seemingly anomalous phenomena were recorded. Those involved in this project began to be convinced that the observed stimuli appeared to exhibit awareness of their presence. Anomalous lights would seemingly respond to project members thoughts or actions, or exhibit signs of "shyness"; appearing to purposefully avoid observation posts, or to suddenly disappear behind a tree whilst being watched. Other lights-forms would appear to "interact" with each other; first by "blinking" at one another, and then merging together before departing rapidly from view. Allegations of B.O.L "self-awareness" are not confined to Rutledges' "Project Identification". Further claims of "sentient" UFO actions have originated from the UFO-haunted Hessdalen valley (located on the Norwegian-Swedish border). The annals of Project Hessdalen (a private skywatch programme) recount many instances of "interacting" lights, lights reacting to communication attempts via laser beams and lights "showing" awareness of both the environment & project observers [3].

Of course, the determination of such behaviour is unavoidably a highly subjective affair. In regards to observations of an unknown transient phenomena, it is impossible be sure whether a reported "B.O.L" action is self-originated, or simply following physical laws - the inference of "sentient" response being only due to observer misconception.

Later discussion of Evans' thesis proposed that some "self-aware" B.O.L actions could be induced through complex interactions with air currents,

geographical features and/or magnetic fields [4].

Ufological reaction to Rutledge's project has often been critical. The phenomena observed during the Missouri skywatches have often been compared with the numerous "Lights in The Sky" seen at Englands' so-called "UFO Mecca" of Warminster, Wiltshire during the sixties & seventies. The area was the focus of innumerable false "UFO" events, where natural stimuli were endowed with supernatural attributes by poorly-informed and subjective observers. Such witnesses perceived the skies above Warminster as a magical realm, where anything could happen (and often did!). Resultantly, even the most mundane light in the sky became transformed into a "pseudo star" or some other weird phenomena. It is a recognized drawback of most skywatches that those partaking are all too often over-enthusiastic in perceiving enigmas where none actually exist! This is especially so when the observers are located in a supposed "zone of mystery"! It is for this reason that skywatches are decried by most serious Ufologists today.

It should be remembered here that "structured" UFO's also reportedly exhibit the same "self-aware" actions. This is usually taken for granted by Ufologists, as it is deemed more logical for a "machine"-like "UFO" to display such behaviour! Nothing more clearly shows up the flaws of the extra-terrestrial hypothesis as a 2 foot-diameter amorphous light-blob displaying the same "intelligent" actions as a classical 30-foot domed-disc! It therefore figures that if "self-aware" B.O.L

attributes can be explained in prosaic terms, so can those displayed in more exotic UFO reports!

Although perplexing, the whole question of "meaningful behaviour" by B.O.L phenomena is little discussed by the majority of UFO "students". The rationalist faction of the UFO community view light-ball events as representing little understood natural phenomena. It is likewise perceived that any "unnatural" actions involve little-understood electro-magnetic reactions to the sighting environment. The more esoteric factions forego examination of such events for more exotic "hard" UFO incidents and abductions.

Displays of "guided" motions can be easily rationalised, but other claimed attributes seem so irrational as to confound logical expectation. Can this paradox of an apparently natural phenomena with supernormal attributes be resolved? It will certainly do no harm to look at these uncanny aspects of the light-ball phenomena....

PSI & BALLS OF LIGHT.

An examination of B.O.L incidents reveal that some observers have a previous history of alleged psychic experiences. This trend also occurs in reports of other strange light phenomena; the psychic Rita Goulds' observation of a whitish "tube" at Alton Barnes in July 1991 being a recent example[5]. Terrence Meaden has proposed that Ms. Gould observed a plasma vortex funnel; a highly controversial, but hardly "spooky" phenomena. There seems no reason why either this stimuli or "mainstream" B.O.L events should have any psychical dimensions. So, is it significant that psychics claim (sometimes multiple) light-ball and more exotic UFO observations? If so, it only begs the question "why?". Is this simply due to chance & circumstance? Would, for example, a study of an undeniably mundane phenomena uncover an equally large number of paranormal claimants? This is, of course, a possibility. But what of PSI "repeater" events where other witnesses were in attendance? For example, Rita Gould has been involved in three separate "UFO" events; all involving other observers.

This suggests another possibility. Could PSI abilities subliminally "vector" a psychic to a location where a UFO event is "due" to occur? The study of Psi-Mediated Instrumental

Response (PMIR) has documented instances where ESP abilities seemingly places individuals into a desired (or favourable) situation [6]. To the rationalist such a "solution" would be considered abhorrent. We should not forget that even the very existence of PSI (let alone that of PMIR) is far from certain. A humanist approach would be to regard the BOL/PSI interface "problem" as being rooted in psychology and pre-conditioned belief (regardless of how many witnesses are involved).

The whole aspect of the psychical witness (in both BOL and "hard" UFO events) cries out for further research. We have no firm answers to this conundrum, but many possible answers – some unacceptable to conventional science.

It should be noted at this juncture that some B.O.L-like events have occurred during "psychic questing" episodes[7]. Of course, a heightened awareness of "the supernatural" may well have endowed a natural light-source with more significance than it truly deserves. Light-balls have also been occasionally associated with various forms of psychic phenomena. Haunted houses & seance-parlours have all allegedly played host to B.O.L-type occurrences. This phenomena however has apparently received little attention by parapsychologists; hence their similarity to "ufological" B.O.L's is uncertain. Despite our uncertainty, they again evoke the "spectre" of the psychical light-ball.

It may thus appear that B.O.L events (or at least some of them) not only have "psychical" aspects, but are themselves full-blown supernatural phenomena (like ghosts). However, the evidence for this is all too weak to justify this supposition at present. There are, however, some better-documented B.O.L events which clearly exhibit supernatural aspects. But as with all such events they raise the question: "how supernatural is supernatural?" Today's "paranormal event" may become tomorrow's natural law (or discarded fallacy)!

HOLY FIRE

To follow on from the previous paragraph, let us look briefly at one puzzling (and fairly well-recorded) episode in the history of "paranormal" B.O.L's. During the 1905 Welsh religious revival, Mary Jones (a middle-aged Methodist lay preacher) became the focus for enigmatic light

phenomena. Unusual luminances of diverse shape & colour would often appeared at places where she preached. Lights were claimed to hover over the houses of those who had re-affirmed their faith in these days of heady Christian fervour[8]. However, the lights vanished as suddenly as they came; leaving Mary Jones to die in obscurity in 1937. Apart from a vague religious "re-awakening" experience, there is no evidence that Jones was the focus of any "classical" psychical manifestations.

A new dimension to this enigma has been added by Paul Devereux in the 1980's. He demonstrated that many regions where the lights were observed possess marked earth-faulting[9]. This alters radically our perspective of Mary Jones' lights – shifting them from the supernatural to the geophysical. However, some attributes of Mrs. Jones' "divine fire" seemingly casts doubt on his hypothesis. Why did these lights – with their strong religious connections – appear during a religious revival? And what of the strange awareness that these lights appeared to display of personal events (such as religious conversions)? A natural geophysical phenomena could have no awareness of social events.

These attributes do not appear to be those of a incandescent phenomena induced by earth faulting! Most of our information originates from those convinced of the lights "divine" nature, and certain incidents may have been misrepresented to fit this view. Additionally, it has been suggested that some (or all) of these events were staged hoaxes, instigated by individuals carrying lanterns! Such questions always dog historical observations of light phenomena (which we can never be assessed like modern UFO reports).

So, did Mrs. Jones simply inhabit an area which naturally generates exotic light phenomena under the right conditions? Or were the lights (in some manner unknown to current science) generated by Mrs Jones herself? Paul Devereux argues (perhaps not without justification) that "earthlights" are somehow sensitive to human consciousness, and cites many compelling examples to support his contention. This is a possibility suggested by other forms of light-ball related occurrences, which will be discussed later in this article.

ALIEN ENCOUNTERS

UFO Realities – Part 2

by Gordon Millington

In 1961 a group of astronomers at a French observatory tracked and tape recorded the path of a UFO. Since the evidence of the tape conflicted with known physical laws, the astronomer in charge put it down to error and ordered the erasure of the tape. One member of the group, however, thought this procedure unscientific and for several years devoted his spare time to the compilation of a computerised catalogue of UFO data. In the meantime he obtained a doctorate in computer studies, held research appointments with public and private bodies in France and the USA, managed information systems for Stanford university and started his own computer company. He also found time to put forward a hypothesis about UFOs, which he seriously suggested might be piloted by fairies and come from Fairyland, which he called Magonia, following certain medieval legends.

If your most recent information on the subject of fairies comes from childhood stories and pantomime visits you will naturally find Jacques Vallée's suggestion ridiculous, for if fairies are small, non-existent females with gauzy wings, wearing tinsel frocks and carrying sparklers, then it is indeed straining credulity past breaking point to see them as creating the UFO phenomena. Yet fairies are simply part of folklore and folklore is just the attempt of pre-scientific societies to provide meaningful explanations for experiences beyond their understanding. Though it is found all over the world, our most accessible resource lies in the memories and imagination of the Celtic peoples, who looked to occult practitioners such as the Druids for expertise in such matters.

From them they might have heard that fairies are nature beings of the air element, known to antiquity as Sylphs, and comparable to the Gnomes, Undines and Salamanders who are held to inhabit invisible etheric spheres related respectively to earth, water and fire. Occultists believe such spheres to be part of the earth, surrounding it but made of more rarefied matter. These ideas may not be readily believable, but they are neither childish, ridiculous nor totally incredible. Vallée collected and collated stories of encounters between humans and the fairy folk, finding interesting comparisons with the reported behaviours of UFO occupants. Fairies, for instance, have always been said to abduct people into realms where time is in disparity to our own, to have the power to appear and disappear at will and to alter their own size and shape as humans perceive it. "The UFO occupants," Vallée asserts, "like the

elves of old, are not extra-terrestrials. They are the denizens of another reality." (Vallée 1988) His ideas are best shown by contrast with Hynek's diagnosis in the controversial case of the greasy pancakes, in which all the investigators agreed only that the witness sincerely believed his own extraordinary story of the happenings at Eagle River, Wisconsin on the morning of 18th April 1961.

Joe Simonton, a sixty year old chicken farmer living alone, claimed to have seen a silvery object like two enormous bowls attached to each other by their rims. It settled a few inches above the ground in his yard, and as he approached its hatch opened to reveal three dark-skinned Italianate men, one of whom handed Simonton a jug, which the witness filled with water for him. He saw that another man was cooking on a flameless grill and was given three of their greasy pancakes before the UFO took off. It was concluded on analysis that the pancakes were of earthly origin and Joe said they had tasted like cardboard. Hynek and two USAF officers investigated the case and decided that Simonton must have been having pancakes for breakfast and have experienced a kind of waking dream. Vallée, however, questioned this and pointed out that Irish fairies supposedly drank only pure water, were reputed to live on pancakes and used the gift of food as a social ritual. They were also known to abhor the use of salt, none of which was found in the Wisconsin pancakes, and Vallée was therefore willing to accept the possibility that these Eagle River ufonauts could be shape-shifted fairies.

There is a Brazilian case, unique to the best of my knowledge, which seems

to support the idea that some at least of the UFO occupants may be elemental entities, in this case gnomes or earth elementals.

Although this, too, is a single witness case, there is a certain amount of corroborative evidence arising from the abductee's return to normality about one hundred and fifty miles from the riverside at Bebedouro from which he had been dragged partially paralysed, by helmeted entities of small stature. (Flying Saucer Review, Vol.19, No.6, 1973) The incident, which occurred between May 4th and 9th 1969, was investigated by Professor H.B. Aleixo, chairman of the Brazilian investigation group CICOANI, and fellow members.

The victim, a soldier named José Antonio, was able to give considerable detail in his testimony concerning the UFO which transported him and the long journey which eventually took him into a large room full of small beings, whose leader he described as very hairy. "His long tresses, reddish and wavy, fell down behind, past his shoulders to his waist; his beard was long and thick and came down to his stomach. He had wide-set eyebrows, two fingers thick, running across almost the whole forehead. His skin was light-coloured, very pale. His eyes were round, larger than is the norm with us ..." His nose, long and pointed, was "bigger than ours" and his ears were larger too. His mouth was wide but apparently toothless, like a fish. There were about fifteen such beings, who carried weapons like rifles, whose luminous beam had paralysed José initially. They communicated with him only by signs, though they spoke fluently among themselves in an unknown

tongue. They were said to be trying to enlist the help of their captive as a kind of agent or fifth columnist to help in an invasion of Earth.

The original account, translated from the Portuguese by Gordon Creighton, is full of fascinating circumstantial detail and its protagonist emerges, like his fellow countryman, Villas-Boas, as a worthy and credible character who bore himself bravely throughout his ordeal, subsequently suffering very similar physical problems as a result of it. There were, however, strong psychic elements in his abduction which have no parallel in that of his compatriot, though the 'breathing apparatus' worn by both him and his captors during the transit was very similar to that described by Villas-Boas. So many high strangeness events have been reported from Brazil of late that one can scarcely avoid wondering whether the gnomes, "denizens of another reality", are indeed still preparing the way for their projected invasion. Though no one has reported any occupants of the dreaded 'chupas' which have hunted down and harmed the fishermen and peasants of the interior, as generally described they do seem about the right size to contain a malignant gnome; which is not to say, of course, that they actually do contain one. 'Chupas', like other types of UFO, come and go as they please, disdainfully invading national airspaces while governments stand impotently by. Yet UFOs, as we have seen, are still physical machines and, as every motorist knows, all machines somewhere, sometime, eventually break down.

There have been famous incidents such as those at Roswell and Rendlesham, where the clamp-down of government security has been such that no reliable conclusions can be drawn from evidence distorted by disinformation and hearsay, but we can already infer from less notorious encounters at least one way in which UFOs sometimes seem to go wrong – they overheat, and if a craft made of magnesium overheats in an oxygenated atmosphere its occupants have cause for anxiety. Instead of leaving behind on take-off nothing more than the usual bent branches and compressed earth, an overheating UFO burns up the locality. There is every likelihood that any landed UFO is a UFO in trouble, with engineers inside working frantically to put things right. As Steve Michalak discovered, this is not a good time to

mistake an opened hatch as an invitation to discussion.

Steve's UFO was still hot enough after half an hour to burn his glove and set fire to his clothing. He described the pumping sounds he heard, which were probably air circulating as a coolant for the malfunctioning power unit. The UFO at Socorro also burnt vegetation, emitting flame and explosions as it descended. The two ufonauts who had emerged got back inside and took off when the policeman arrived, only to put down again elsewhere some hours later, still apparently overheating.

At Alencon, where the machine actually did blow up, the occupant only just escaped in time, shouting what was perhaps a warning to the onlookers as he ran off into the woods. So it would seem that UFOs are certainly not immune from the well-known terrestrial law that whatever can go wrong ultimately will do so. In other matters, however, such as the question of temporal equivalence, UFOs do seem to transcend the limitations of the earth-bound.

In his book "Dimensions" (1988), Vallée gives numerous instances of time disparity between Earth and Mag-onia. "People who have spent a day in Elfland come back to this world one year, or more, older!" he writes. "Time does not pass there as it does here. And we have in such stories the first idea of the relativity of time." The relevant point here is perhaps the fact that this feature is found in folk tales all over the world, which suggests that it may have at least some foundation in human life experience. If there is one alternative universe, there may well also be many more, possibly even an infinity of such universes. Physicists studying the behaviour of sub-atomic particles have been puzzled by the fact that in certain circumstances a single electron appears to pass simultaneously through two holes. Since it is impossible for an object in any one universe to be in two places at once, the suggestion has been seriously advanced that the electron passing through the second hole does so in an alternative universe.

There are a number of variations on this idea of a 'multiverse', but when a fairytale feature finds some support from particle physics the concept should surely not be lightly dismissed. It may possibly account also for the variety of UFO occupants reported, if they could in fact originate from different invisible planes of matter surrounding our earth and separated

perhaps not only in space but in time also. Moreover, the sudden disappearance from visual or radar observation by a UFO could be seen as a switch from the reality of one plane to that of another. Perhaps UFOs can sail the universes as easily as earth ships sail the seas? The idea certainly offers a more credible alternative to those who find it hard to believe that the inhabitants of distant galaxies, where the existence of life is indeed a statistical certainty, are eagerly racing down the light-years in haste to visit our insignificant little planet.

Another feature of UFOs seems to be their creation on occasion of what Jenny Randles, director of research for the British UFO Research Association (BUFORA) has called the "Oz effect", to describe the way in which a UFO can project its influence downwards in a cone of silence, the base of which becomes an area which can apparently enfold a human in an alternative reality. It was expressed for me very clearly by a young couple who experienced it in November 1988 at Pitch Hill near Cranleigh in Surrey. As the UFO approached they became uneasily aware of a changed atmosphere, an eerie feeling heightened by the total absence of any sound, for they no longer heard the wind in the trees or the innumerable tiny sounds with which small woodland creatures fill the night. Such an experience is often the prelude to an abduction, but for some reason the UFO turned away, the cone of silence about them was lifted and, with a rushing wind, terrestrial normality returned. They subsequently reported their experience to BUFORA, on whose behalf I investigated the case.

I was told of a similar instance of this strange effect at a UFO conference I was organising for an Open University group at the Grand Hotel, Port Talbot in October 1989, when a Swansea taxi driver, made aware of the conference through local publicity, came into the hotel seeking some explanation for a close encounter he had undergone seventeen years previously and about which hitherto he had never spoken. He had been driving on the road from Port Talbot to Swansea when he found his car being followed by an object like an upturned saucer with a luminous red rim, which eventually passed over his car, so that he decided to pull into a lay by, getting out to obtain a better view of it. He then began to feel very tense, experiencing a pulsating feeling and a low humming sound. He was terrified,

especially when he saw three dark, humanoid shadows moving about in the UFO, and feared they would take him away with them. Though he was parked at the side of a busy road, it was only when the UFO finally disappeared that he became aware of the traffic moving again. It seems as though time had stopped for him while the UFO was exerting its influence. As I was fully occupied with conference administration at the time, I introduced the witness to Paul Fuller, who undertook the investigation for BUFORA, which has full details of both of the above cases on file.

A rather similar event was reported as occurring in Piedmont, Italy, at five O'clock on the morning of April 16th 1974 by Mauro Bellingeri, aged 26, a partner in a small wood packing firm, and his wife Carla. (Flying Saucer Review, Vol. 22, No.5, 1976) Driving home from a dance, they observed a bright object dive from the sky in an almost vertical descent to hover some dozen metres directly above their house. Parking in their small courtyard, they got out of the car and stared up at the strange craft hanging silent and motionless above them, a ring of coloured strobe lights flashing around its base, above which was a transparent dome containing three seemingly human shapes in a horizontal row, very like those seen on the road to Swansea by the previous witness. They, however, could see that the entities were wearing round, grey helmets which were completely opaque, with a protuberance like some kind of valve at the base. Finally, jets blazed out below the craft, the ring of strobe lights rotated ever more rapidly and with a deep pulsating throbbing it took off over the River Po in the direction of Lombardy. Mauro tried to move, but was "forced to remain near the car by the great rush of air", though Carla was able to run into the safety of their house. Neither suffered any subsequent ill effects.

THE EUROPEAN DIMENSION

Courtesy of Eurufon News
No3, April 1991

BELGIUM – HAS THERE BEEN A LANDING AT HANNUT?

Patrick Vidal.

At the beginning of June 1991, Joseph Destexhes and myself went to the small town of Hannut in order to meet a young farmer there, Monsieur Vincent Mazy, who, in the company of his wife, observed a curious round ball in the sky last April.

The facts

The two young farmers reside on the outskirts of Hannut just off the road to Namur. On the 26th April 1991, between 22.00 and 22.30, Mme Mazy perceived a large, whitish-yellow, luminous mass in the sky over a neighbour's field. She informed her husband who joined her in order to observe this phenomenon.

The whitish mass then slowly descended towards the ground but the witnesses could not see anyone. When this ball was low on the horizon, the light extinguished itself then shone as a luminous red source which seemed to be at ground level.

The red ball in turn disappeared and reappeared in other places repeatedly, many times. Intrigued, the young man wanted to go to the location in his car, but his wife, who was uneasy, dissuaded him from going there. The observation lasted for about 15 minutes until the luminous-red phenomenon disappeared altogether.

The residue

On the 27th May 1991, the father of Monsieur Mazy discovered a series of traces in his pasture at about 350 metres from the witness' house.

The traces we could see totalled 19 in number and presented themselves in the form of rings, of which the diameter varied from about 0.50 to 3.0 metres. The width of these rings ranged from 5 to 25 cm. At the centre of the rings the grass was normal, but on the rings themselves it was scarcer and darker. The rings were scattered in a random manner within a quadrilateral of about 100 m in length by about 50 m in width [given approximately]. Of these 19 rings, two were in fact semi-circles.

The largest part of these rings [18] was grouped in the top left corner of the field [in relation to the position of the witnesses]. As for the last one, this was isolated and situated about 35 metres from the principal group.

→

WANTED . . .

Names and addresses of active UFO groups and/or UFO publications

I am in the process of trying to compile a comprehensive directory of all UFO groups from around the world. No group is too small or too large. I would also like to include UFO publications, from news-stand magazines to the more simpler form of newsletters. If you are involved in any such activities please send us as much detail as you can to:-

Philip Mantle, 1, Woodhall Drive, Batley, W. Yorks. WF17-7SW.

HUNGARY – UNUSUAL INJURIES CAUSED BY STRANGERS

Laszlo Kiss of HUFON

It quite often occurs that those persons who experience close encounters undergo repeated actions or, on the other hand, unusual things can happen to them. It is also common for visible and/or psychological changes or injuries to come into being, but these may cease sooner or later. These kind of effects happened to a 50 year-old woman in Mezőberény. In the first encounter, she was visited by an unwanted visitor on January 24th 1992.

On this occasion, the witness was with her husband in the kitchen of their house when a dull-black, cca [sic] 100-120 cm in height, egg-shaped and rippling “something” went across the kitchen to the other room. During this movement, a strong snorting sound or voice was emitted and the upper part of this thing turned to blue-grey and a vibrating orange, vertical stripe became visible too. Next to the stripe, she noticed a wonderful woman looking at her and although the witness felt well in herself, she was not able to speak to her husband, so she followed the being into the room, but she could not find anybody in there.

She gave an account of the phenomenon to her husband, but he did not believe her (In another event, a woman observed a similar being near Satoraljaujely), and the weekend went by without further trouble. However, on the following Monday, she felt very tired so she went to bed in the room at 6.30 pm while her husband was watching TV in the same room. Suddenly, she heard a woman’s voice asking her, “Lift your arm!” The witness did this and felt a strong twinge of pain at her elbow. She was then instructed to go into the garden in her nightdress and without slippers on, whereupon she discovered an egg-shaped, cabin-like object standing in the garden. She then entered the object, in which there appeared to be no-one, but somehow felt that somebody was in there. The next picture to remain in her mind was that she was in a wide, grey and clear room with a door visible at the end of it. There were many people inside the room: 10-15 children aged about 10-13 years on the right-hand side and 8-10 women aged about 50 on the left. Everybody was nude and the witness herself was already naked, she not remembering when her nightdress was removed.

Once in the room, the witness vaguely recognised a woman acquaint-

ance and they looked at each other for some time but, unfortunately, she did not know exactly who this woman was (A similar event occurred to a girl at Kiskunfelegyhaza – she also recognised a fellow schoolgirl among the similarly aged children who had been abducted. Both girls have one wound at the same place on their bodies). The witness then went through the centre of the room to the door, but when she reached it she could not see anything [blacked out? Ed.].

When the witness regained consciousness, she felt a pain in her abdomen as she laid in her nightdress in bed – this was 9.30 pm and her husband was still watching TV – but curiously her husband did not notice anything untoward. However, in the morning she could still feel a slight pain and pressure in her upper abdomen, but she was able to work throughout the day, going to bed early again in the evening.

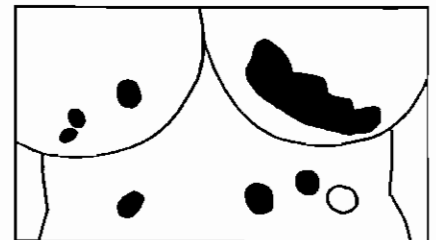


The injuries on the belly

Strangely, the above-described incident occurred to the witness all over again on the following Tuesday and Wednesday, and on Thursday and Friday large, red spots, or marks, appeared on the upper part of her abdomen and the lower parts of her breast. She did not feel any pain or itching and the marks were not sensitive to temperature or pressure, whereas, on her arms just above the veins on the outer part of her elbow, a wound appeared and four prickings were visible. These latter wounds were sensitive to pressure which caused a burning feeling for 3

weeks. Furthermore, her breathing was noisy and laboured and the strong snorting sound she made surprised her family.

One week after the encounters, she went to her doctor and gave an account of the events and showed him her wounds. The Chief Medical Officer had never seen such a case in his career and referred her for special dermatological consultation [BMA please note and adopt! Ed.], but the cream that was prescribed was of no avail. Of the symptoms of inflammation, only the red colour was visible on the sensitive marks; there was no secretion. Nevertheless, her general health changed for the better and her working ability increased to the point where she could work very hard without tiring. The varicose veins in her legs remitted and a left ear problem has now healed such that she can hear through it excellently.



Drawing of the injuries on the belly and breast

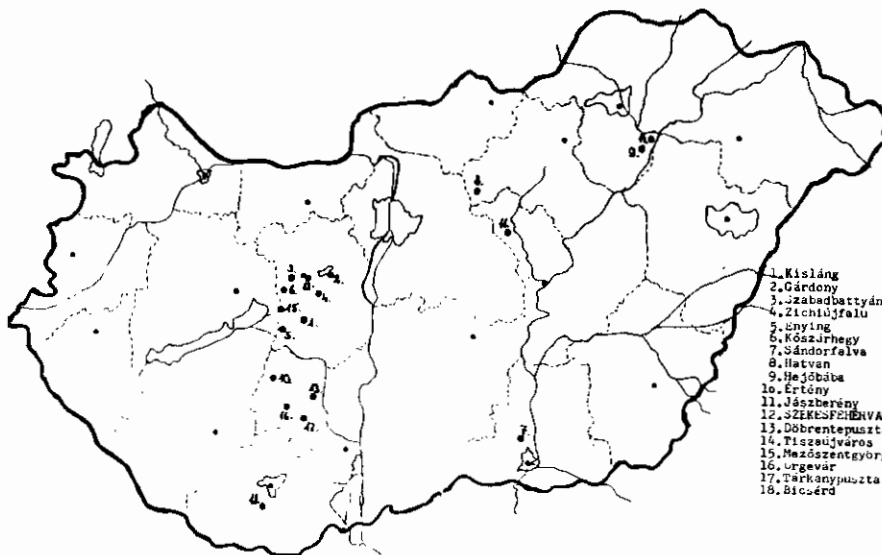
Two weeks later, at about 3.30 am on February 11th, the following event occurred: the witness woke up and saw her husband in a strange posture, lifting his arm and holding the sleeve of his pyjama coat with the other hand. It looked as though he was waiting to have a blood sample taken or receive an injection. She could not wake him so she put his arm back under the counterpane. Strangely, the husband was sleeping in the position usually occupied by his wife when in bed.

*Laszlo Kiss
1992.*

THE MYSTERIOUS CROP-CIRCLES APPEARED IN HUNGARY TOO

Gabor Tarcali

Since the 1960s, in many places of the world, there has appeared circles and figures of unknown provenance in the crop fields. Firstly in England, then in the USA, Japan, Italy and Canada etc. Up to the present time, specialists do not know how to explain the origin of the circles and figures.



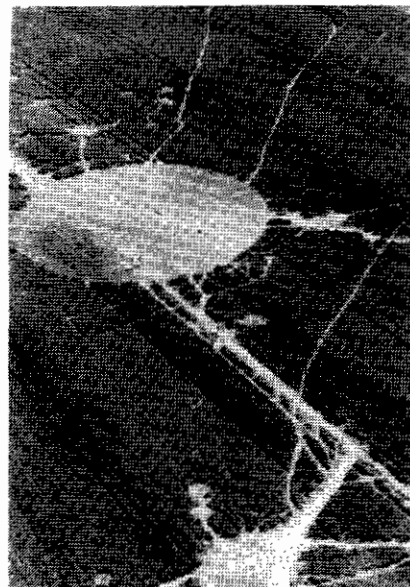
Map of Hungary with the places of the crop-circles

During this summer, there originated crop-circles in Hungary too. The first and largest circle was found on 21st June next to the town of Szekesfehervar on the wheat field of the Aranybulla Farming Share Company by Laszlo Otvos, who is a pilot for the Aerocaritas Air Service.

The diameter of the circle was 36 m and the circle was totally regular. In the inside of the circle, the wheat stalks lay on the ground in a spiral formation and in an anti-clockwise rotation. The wheat stalks were not broken and the wheat grains remained in the ears; no footprints of any kind were found inside the crop circle. Background radiation was monitored within the circle and was found to be higher than normal. On the evening of the circle's formation, several persons from the nearby road-cinema saw unidentified luminous phenomena over this wheat field.

One day after the discovery of the large circle, other circles were found in the wheat field. One circle with a diameter of 1.7 m and two with diameters of 1.5 m. After a few days, more circles appeared, the diameter of the largest being 10 m and in which was found a triangle.

Other circles appeared in other parts of Hungary too. In Dobrentepusztá, next to



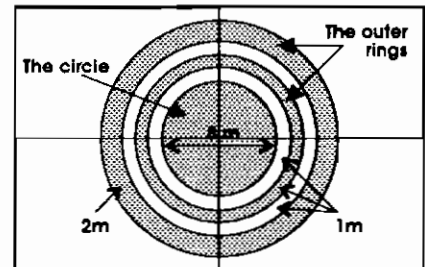
The big circle next to Szekesfehervar town

the village of Ozora, in Tolna County, a large circle with a diameter of 13 m was discovered. An unknown force had pushed the stalks down in a regular circle. On the evening before the circle was formed, Ferenc Kranicz, who is a ranger in the area, saw a red ball in the air descend slowly to the ground.

In Mezőszentgyörgy, in Fejér County, 3 more circles were found. In Urgevár in Tolna County, 6 were dis-

covered, plus a further 8 in Tarkanypuszta; the largest having a diameter of 12 m. A large circle of 12 m diameter was found in Bicsérd next to many little circles.

We received information from the neighbouring country of Slovakia where, close to the frontier with Hungary, farming workers found a circle. In Sid, on the field of the Fulekien Farming Corporation, a crop-circle was produced with two outer rings as shown in the sketch below. The diameter of the circle was 8 m and the width of the outer rings were 1 m and 2 m respectively.



Drawing of the circle and rings

The cause of the circles is unknown since, in many instances before the circles were created, unidentified luminous phenomena were seen by several eye-witnesses.

The facts:-

- the geometrical perfection of the circles
- the corn stalks were unbroken,
- no footprints were found within the circles,
- in the case of the 36 m diameter circle, the extent of the territory affected was 1 000 m², and if somebody wanted to trample an area of that size; they would have to walk 22 000 km!,
- above background-level radioactivity found within the circles, - other circles and figures found in diverse places in Hungary and other countries over the years.

The above facts suggest that the circles couldn't in any way have been made by people, animals or meteorological phenomena.

Gabor Tarcali, 8th Dec. 1992.

THE FINAL SECRET OF FREE ENERGY

by T.E. Beardon

EDITOR'S PREAMBLE

This paper has been submitted by Mary Seal on behalf of T.E. Beardon as part of her 'UFO Global Conspiracy Hypothesis.' Because of its length, the paper will be serialised in five parts, depending on available space in the UT. Please direct any technical questions arising to either Mary via 'Readers Write', or, to the author at: Association of Distinguished American Scientists, P.O. Box 1472, Huntsville, Alabama 35807. Please do not ask the editor to explain or justify the theory outlined below as he had enough problems understanding classical electrical theory!!

FOREWORD

This paper contains the real secret of tapping the vacuum energy very simply, using almost any source of potential (battery, electrostatic generator a la the Swiss electrostatic device, elevated wire w/250 V/m in the earth/ionosphere potential, etc.). The objective is for the moderately technical reader to understand how to build and understand not only a single device, but also hundreds of different kinds of them. While it is quite simple, the 'magic principle', contained in this paper only took me some 30 years to discover.

The precise definitions necessary to understand the free energy rationale are included. Also included are some very simple pseudo equations for the process. Do not underestimate these simple pseudo equations – they tell the tale that's needed.

Also, there has been little or no time to 'dress up' the paper. It's simply written down very informally to get the necessary points across.

Nearly everything *fundamental* that we've been taught about EM energy is wrong or incomplete. Even the *definition of energy* in physics is wrong! Let me summarise a few of the things that

are wrong with the classical electromagnetics (CEM) model as follows:-

CEM is still utilising a model based on a material ether. Although the Michelson-Morley experiment destroyed the material ether assumption in 1887, the classical EM model has never been corrected. It also contains no definition of charge, and no definition of potential. In many cases, algorithms to calculate a magnitude are baldfacedly and erroneously advanced as 'definitions.' CEM still prescribes the force fields as the causes of all EM phenomena; it has been known since 1959 that forces are effects and not causes; that EM force fields exist only in and on the charged particles of mass in the physical system, and that the potentials are the primary causes of EM phenomena. The lack of definitive definitions of mass and force in mechanics is carried over into EM theory; there is no adequate definition of EM force or of EM mass. The magnitude of the electrical charge on an electron is not quantised. Instead, it is discretised, being a function of the magnitude of the virtual photon flux (VPF) exchange between the vacuum and the charged particle. When the charged particle is placed in a potential that differs from the ambient, then the magnitude of the VPF – and hence the magnitude of the electric charge on the electron – is altered. The CEM assumption of an 'empty vacuum' is totally falsified by modern quantum mechanics. The CEM notion that EM force fields and force field waves exist in vacuum is totally false. Only potentials and potential gradients exist in the vacuum. EM waves in vacuum are not forcefield waves as CEM prescribes; instead, they are oscillations of potentials and potential gradients. Potentials have a bidirectional EM wave-pair structure, where the bidirectional wave-pairs are phased locked in a harmonic series. In each wave pair, photons and antiphotons are continually coupling (into spin-2 gravitons) and decoupling. This is where

gravitation and electromagnetics are unified. The CEM notion that singular EM forces exist in either matter or the vacuum is false; Newton's third law requires that all forces exist in opposite pairs. Not a single one of the equations universally taught as 'Maxwell's equations' ever appeared in any book or paper by James Clerk Maxwell; instead, they are Oliver Heaviside's equations. Maxwell's actual theory was written in quaternions, which is a complete system of mathematics. The Heaviside/Gibbs vector version (1) has a lower topology, (2) is not a complete system of mathematics, and (3) actually captured only a subset of Maxwell's actual theory. Tensor theory does not recapture that which was lost.

There are even more errors in CEM, but these should suffice to make the point: *classical electromagnetics theory is seriously flawed, with archaic foundations, riddled with errors, and it should be completely redone.* Until this revamping of CEM is accomplished, the present model solidly blocks free energy, antigravity, a unified physical field theory, and a unified theory of mind and matter interaction [And we desperately need a breakthrough on the latter if the UFO and paranormal subjects are to advance significantly – Ed.].

A second paper this year will detail the exact long-term causative mechanism for cancer and leukemia, and the exact mechanism for essentially 100% cure of terminal tumours in laboratory animals, demonstrated by the Priore team in France in the late 1960s and early 1970s. The same mechanism can be used to cure AIDS.

Throughout the world, humankind is suffering. In the poor populations of the world, early death is the norm, as is frequent famine. One third of the human race goes to bed hungry each night. Protein starvation in children is common. One third of the human race is infected with worms. Many other diseases ravage the far-flung poor

peoples of the world. They have little or no industries. They have no abundant electrical power. They have little education, and little modern knowledge. They have little or no medical treatment. In short, they are born without hope; live in misery, filth, disease, and poverty, and die without dignity.

Meanwhile, the factories, cities, and enclaves of the 'developed and developing' worlds belch forth fumes, toxic and hazardous wastes and pollutants. They also spew forth weaponry which for one reason or another is used to arm the poorer nations, for use in destroying themselves and their impoverished neighbours. Warfare, terror, banditry, despotism and all the four horsemen of the Apocalypse are truly loosed in the earth.*

**For a greater insight as to why this happens I commend the reader to 'The Secret World Order', by Eustace Mullins - ED.*

We simply must do better than that. And we can do better than that! But to

do better, we've got to make the basics available to impoverished nations, cheaply and easily. Primary among their needs are energy and medical treatment. Given those, populations can be stabilised, people educated, development begun, and the living standard drastically elevated.

So that is the immediate goal. In this paper, I am freely giving away what required me an arduous 30 years of my life to discover. Shortly we shall also detail the new methodology for a new therapeutic science, hopefully to cure the diseases that ravage humanity.

God willing, this paper will trigger a thousand, or even ten thousand, scientists and engineers to develop overunity [sic] energy devices. If so, shortly we can rid our biosphere of noxious automobile and factory exhausts, radioactive nuclear wastes, and massive oil spills. We can remove many of the hydrocarbon combustion pollutants from the air, stop acid rain and the destruction of our forests, and stop the

steady rise of carbon monoxide in our air. If that truly tends toward a 'greenhouse' effect, then we can halt that effect as well.

The Creator has always given us bountiful free electrical energy, everywhere, easily and readily for the simple taking. It has only been our own blindness and folly that have prevented us from seeing and using this free energy bounty.

So here is the final secret of abundant, free electrical energy. Please use the knowledge well and see that its benefits also accrue to those impoverished ones who need it so desperately. Remember the adage, "Inasmuch as you have done it to these little ones..."

This is for those little ones. You are our brothers and sisters. We want you to live. And we want you to have a better quality of life, not just bare existence. We care.

Tom Beardon - Feb. 9th. 1993.

Advertising in UFO Times - RATES

Suite 1, The Leys, 2c Leyton Rd, Harpenden, Hertfordshire, AL5 2TL
Tel: 0582-763218

The UFO Times is a bi-monthly, illustrated magazine and in A4 format, normally of 28/32 pages. It is read by UFO researchers and investigators worldwide and has a circulation of approximately 500, nearly a quarter of which is sent overseas.

The UFO Times is available by subscription, or by exchange with similar publications; it is sent free to Association members.

Advertising is accepted at the following rates:-

DISPLAY ADS [camera-ready artwork please]

Full page	£50.00	Quarter page	£18.00
Half page	£30.00	Eighth page	£10.00
(vertical or horizontal)			

PREMIUM - inside back cover 25% -- outside back cover 50% [only available by arrangement with the editor].

CLASSIFIED

Column inch £3-00 [boxed £2.00 extra].

Ads. must be in good taste and subject to editor's discretion in accordance with BUFORA policy.

Small ads. [30 words or so] are free to members if non-commercial.

BUFORA (IRELAND)

INVESTIGATING OFFICERS:

**Pat Delaney &
Anne Griffin**

BOX No 3070,
WHITEHALL, DUBLIN 9.

BUFORA IRELAND is the only genuine UFO organisation in Ireland. We are based at BOX No 3070 Whitehall, Dublin 9., or call 088 530332 (Mon: 7pm to 9.30pm; Tues-Fri: 11am to 4pm; Sat: 10.45am to noon. Calls charged at 34p/minute).

If you have seen or have had a UFO/paranormal experience then please contact us at the above address. We are fully qualified Accredited Investigators in this field and shall be only too happy to assist you in any query you may have re: above. We are affiliated to BUFORA in England. Please send SAE for reply

Pat Delaney & Anne Griffin.

THE SHADOW OF MAN

by Robert France

Much has been written by authors such as Jacques Vallée regarding the similarities between mythology and the UFO/alien phenomena, and equally, a great deal has been related to the 'Man created by aliens' hypothesis by authors like Brinsley Le Poer Trench. The similarities in such texts can offer clues but cannot themselves offer any sort of answer. But, overwhelmingly, there are logical and statistical reasons as to why the ET hypothesis is no longer valid as it stands; the argument against it is too great. Many of the reasons for this have been given in various texts and need not be repeated here, but as an instance, their [aliens] origins leave much to be desired: they all seem to come from somewhere different. In the early years, as encounters with aliens became known and different points of origin were given, it was conceded that possibly, if these beings existed, there might be one or two worlds working together, but the problem of origins has gone beyond credibility to the blatantly ridiculous.

It is interesting that one abductee claimed his alien told him that a little deception was used on humans, which is clearly the fact when you consider where they claim to come from. This is just a little of the contradiction involved in physical encounters with what appear to be space craft and alien beings. These aliens also appear capable of communication by psychic or mental means. Here, if we are not careful, we go from total contradiction to full-blown chaos.

There are a great many cases of humans suddenly developing psychic or sixth sense abilities to a pronounced state after an abduction. These psychic effects can take the form of mental communication with the beings, poltergeist activity, the materialisation or dematerialisation of objects around the human subject, and of course there is the phenomenon of the 'Men in Black' who usually deliver ominous tidings.

My interest in this subject is not as an investigator or researcher: I am, in fact, one of those people who seem to have a 'mission' to perform: I am one of the 'enlightened' or one of the 'deluded'; it all really depends upon which side of the fence you sit. I do, however, like to think I have an enquiring mind and I do not simply 'believe': I want to know what is happening, who are these aliens and what do they want? I have been given some answers, but how do they stand up? Many contactees have been given 'answers', and they stand on shaky ground, threatening to collapse if tested. Surely a 'truth' should encompass most things, and equally as important, settle some of the apparent contradictions in the abductee/contactee cases.

We are, however, confronted by an immediate problem before we even begin: not only do these aliens all come from somewhere different or are all lying about their point of origin, but unfortunately they are prone to giving predictions, the bulk of which never comes true. In fact, the human predictive mechanism, whatever it may actually be, proves to be generally more reliable; so the puzzle continues to mount up.

Many sceptics consign contactee and abductee cases to the realms of Jungian hypothesis: they are all a part of Man's collective consciousness is what the sceptics say. But even that answer is as weak as saying that they all come from Zeta Reticuli. Nevertheless, we will be fair to both professional and armchair psychologists and consider their hypothesis. We will assume that this collective consciousness is the memory system of mankind and is full of archetypal symbols and conceptual expressions.

For this I rebound to the prophecies, the sheer weight of whose inaccuracies gives too much evidence against the alien intrusion being a result of the collective unconscious. Many people, myself included, foresaw the Challenger Space-shuttle disaster. With my knowledge two days in advance, and as I watched the TV coverage of the astronauts getting into the shuttle, I knew they were dead people. At first, I put this down to the aliens giving me a glimpse of future events, then I began to hear of more and more people who were 'told' this prophecy, thus, rationality took the lead and I concluded that whatever the claimed source, many people were sensing an impending

disaster from the collective consciousness.

The diversity of messages and failed prophecies are, in my opinion, simply caused by the fact that these aliens are not of the collective consciousness, since there would, at the very least, be a weak common denominator running through them: a specific date, place and time. As it is, there is none of this. In this day and age, the message from the collective consciousness would most likely be focussed on the salvation of Man, and although there are a large number of messages to this effect, their number appears small when compared to the vast number of encounters and abductions.

These aliens have also claimed to come from Orion, Cassiopeia and many other constellations, but if these beings are more than simply the products of deluded imaginations, the above does demonstrate something. Wherever they come from, they use the same name and designations for planets, stars and constellations as we do on Earth. That is to say, they consider their star as part of a humanly devised constellation bearing an Earthly name from mythology. The constellations are themselves an illusion by virtue of our distance and position from the star grouping, which is to say: the aliens understand the night sky from an Earth vantage-point. Looking from a planet around Rigel, our sun might appear as one star in a constellation, but it is impossible for us to know that. Even if we travelled to Rigel and looked back, the constellation with Sol at one point might elude us.

In one encounter, the beings suggested a symbiotic relationship with humans, and claimed they usually saw

through human eyes. That statement could conceivably have some truth in it when you consider the above, and when you consider too some of the messages they give to humans.

The other area which we need to look at is channelling, which is a cross between contact with the dead and contact with aliens; psychic or telepathic communication with what claims to be discarnate alien sources. This is one of the abilities that my partner and I seem to have developed, but it did not occur until after my partner underwent what appeared to be a typical 'abduction'. It is on this channelling side, or the subjective side, where the contradictions threaten to become chaotic. It is predominantly among the psychic contactees where there is a feeling of being 'chosen', which itself seems to initiate a 'mission' that has to be performed, whether it be to help save mankind from his own folly or to spread the gospel of the aliens. This is all very different from the bulk of the abductions where the humans are left with nightmares, feelings of terror and many other deep-seated emotional aftermaths. Some 'victims' degenerate to such a degree that they never recover from their ordeal.

\$ As in the Oxenbury case.

+ As in the Spector case - Ed.

It would appear on the surface, that psychic contactees and physical abductees are motivated by distinctly different forces or mechanisms. This could very well be the case, as it seems that many psychic contactees work with, or for, aliens who exude torrents of love and understanding for the 'Children of the Earth', whereas the aliens which are involved in abductions really don't seem to care so long as they get their blood samples and sexually molest their captives. There are two

possible answers: the first is that the psychic contactees have not undergone an abduction and are unaware of the trauma of a real, live confrontation, and are safely distanced from their sources and do not believe they could do any harm. Or, secondly: psychic contactees have, in their lives, been abducted but been dealt with courteously because of the obvious long-term relationship.

Many of the psychic contactees are unanimous in one thing: the mission is the redemption of mankind and the defeat of some dark force. This leads us to an interesting point: we have already seen that the aliens came from Venus, until Earth probes to that planet tended to suggest otherwise, so the aliens have now transferred themselves to unreached planets and points beyond the solar system. It seems that the dark forces also come from somewhere else. At one time it was Hell, which was thought of as a real place; generally downwards. Nowadays, Hell is considered to be a non-existent myth, synthesised and Christianised from other religions, or is considered some kind of self-made after-life guilt complex, depending upon one's own views. Either way, now that Hell is not a predominant belief, the denizens of this realm now come from the constellation of Orion - where confirmation is beyond our reach. Thus, like religion, it becomes an article of faith. So it seems, on the surface, that we can neatly label the experiences of these two groups of people: abductions which seem to be nothing more than science-fiction scenarios, and psychic contacts which are only a spiritual/religious syndrome; that is a nice, neat distinction.

However, when you look deeply, that distinction begins slowly to fall apart at the seams. When looked at closely, all these distinct areas have a

very hazy overlap which both separates and welds them together at the same time. Abductions do not only occur physically - i.e. humans manhandled from cars - since there is ample evidence that they are occurring in out-of-the-body states as well#. There are many, many cases on record of people who go to bed, only to have aliens come through their bedroom walls and take the human by the same method to a hovering or landed 'ship'. However, the situation becomes even more complex when an apparent, physical abduction seems to precede an OOB. During the event, many people describe what they understand as a feeling of being 'torn to pieces'; just as people describe the sensation of 'implants' being put in, or extracted from, the body. Shamans' Path, by Gary Doore, offers a fascinating parallel with Siberian Shamanism: "The initiatory visions of a Siberian Shaman include being a witness to the dismemberment and renewal of his own body". And another example comes from the Elements of Shamanism, which involves the Australian Aborigines who go to the mouth of a cave where they are 'noticed' by the spirits, who, in turn, drop the initiate 'dead' with an invisible lance. They then replace his internal organs with new ones and give him a supply of magical crystals upon which his powers depend; then, as a Shaman and healer, he returns to his people. Is this what we are seeing? A resurgence of a type of Shamanism geared to the late 20th century?

#This characteristic frequently shows up in the files of BUFORA's dust-accumulating ANAMNESIS PROJECT - part two of this paper will be featured in the next issue - Ed.

Robert France.

BINDERS

Keep your collection of UFO Times in pristine condition

Available in A4 and A5 format, these robust binders are embossed with the BUFORA logo and can store up to 18 magazines.

Each binder (A4 and A5) costs £5 including p&p.

Order your binders by indicating what size you require and send a cheque or postal order to:

BUFORA Binders: 16 Southway, Burgess Hill, Sussex RH15 9ST

UFO NEWSFILE

Keep in touch with all the latest UFO stories in the press, from the UK and abroad.

Subscription: £5.00 for BUFORA members and £6.00 for non-members.

Available from BUFORA (NF), Suite 1, The Leys, 2c Leyton Rd, Harpenden, Hertfordshire, AL5 2TL

Published bi-monthly

UEAP...UNIDENTIFIED EARTH AND ATMOSPHERIC PHENOMENA

by Kenneth Parsons

The amount of documentation about ball-shaped objects and glowing 'earth' lights is impressive and yet, would you believe it, there are still a few geophysicists who refute such sightings. Such a paradox will do nothing but guarantee that science becomes slowly ensnared by its own preconceptions.

In my opinion, apart from the mistaken identity of IFO's, the UEAP irregularity undoubtedly accounts for many, if not all UFO sightings.

It would have been so easy to be like one of those 'I've got an answer for everything' explanationists and quickly consign all UFO enigma into a 'geological' pigeon-hole....if it were not for one inescapable problem. Why is it, I ask myself, that the wierd light-forms often appear to display such a high degree of rationality?

UAO's have been known to react to the movements of those who were lucky enough to spot them, even following the percipients. The ghostly aerial objects are seen to make off with enormous angular velocity,.. almost as if these actions are part of some contrived and complicated plan.

The UEAP's may roll or fly towards/hover over witnesses, take off, change shape and direction, shoot through the skies on a straight path, dodge electrical power lines and even carefully avoid on-coming air traffic.

As an investigator of the unexplained, hardly a week goes by for me when the UEAP puzzle does not feature somewhere in new case reports.

Journals of the unusual are peppered with tales about witnesses having studied orbs of sparkling, pulsating and flashing lights emerging from the ground, the sea or appearing in mid-air.

These mysteries can only fall into one of three possible categories; unknown natural phenomena, driven/controlled devices, or a force that is capable of reasoning, in non-technical language, alive!

With this in mind, let us look at some further scientific opinion as to what these bodies of light really are.

Those who have studied Magnetohydrodynamics have, for decades, been proposing that most UFO's are nothing but freak balls of incandescent

plasma (a close relative of ball lightning).

Glowing plasma held together by its own unstable magnetic fields, could, they suggest, form into an infinite variety of flying saucer manifestations.

The 'plasmoids' would, say the theorists, appear along bands of geo-magnetic force that run through the Earth's crust.

Earth Sprites?

But for anyone who has viewed the fascinating video 'MESSENGERS OF DESTINY' such a suggestion would seem preposterous. Yes the Mexican UAO's appeared over areas of strong geological activity, such as the now active Mount Popocatepetl volcano, but the many unidentified objects shown on this film, not only hover, but fly, plane-like on a direct flight path, and show other spectacular signs of control.

What sort of natural phenomenon could this be? Is the Earth really a living, thinking and breathing organism?...there are signs that it might be. Call me old-fashioned, superstitious, heavily biased towards the paranormal for suggesting this, but are the UFO's themselves be an intelligence, rather than piloted craft of any sort?

Could all past witnesses to genuine UFO phenomena have had their objectivity tainted by hollywood/comic book mythology, subconsciously filling in the missing gaps when they claimed to have seen portholes and such on these aerial anomalies?

To me, and I have studied an eye-straining amount of photos from around the world, that have passed all the usual tests, these things seem to be made out of pure energy, not 'hardware', metal secured by nuts and bolts.

Also, I have noticed from reports how these objects are nearly always

observed in open spaces, away from land that has been sealed over by tarmac and concrete, is this yet another sign of supreme intellect?

These unaccountable lights have also been seen hovering over fields at night in which crop circles have appeared.

By day, UFO's may often be dull and unoticable. Given the right circumstances, (nocturnal conditions particularly) other-worldly glows can become visible.

The Dreaded Plasma Vortex

But the scientists theory truly collapses like a house of cards when they attempt to use a neat variation of the magnetohydrodynamics theme to answer the corn circle enigma,..enter the plasma vortex.

FACT: THE SUPPOSED PHENOMENON OF THE PLASMA VORTEX HAS NEVER BEEN REPRODUCED IN THE LABORATORY.

If 'plasma vortices' ARE responsible for the genuine field markings, then why, even after extreme amounts of archival research, have I only managed to find a mere handful of historical references about corn circles. Surely the 'plasma vortex' must have been around for aeons. I suppose next, we will be told that this is a purely 20th century phenomenon!

Anyway one would certainly not expect any natural phenomena to scribe out, perfectly crisp concentric designs.

A progressing vortex of any sort of 'natural' energy would tend to cut out a broad swathe through fields. The resulting shape left by any descending whirling motion would be just a blurred mess.

Apart from plasmas (where will it all end I ask myself) there is yet another theory favoured by experts, but by no means all. →

ORGONE93

Major Project To Test The Orgone Solution To Earth Energy, Crop Circles & Ufo's.

Andrew Collins.

At the height of the 1992 crop circle season I published a book entitled 'The Circlemakers'. In this I put forward the view that Austrian-born psychoanalyst and scientist Wilhelm Reich may have held the key to solving the crop circle enigma as early as 1939 with his isolation of an organically-produced energy called Orgone Radiation.

I demonstrated how orgone, as a primary energy, could also provide the solution to other related mysteries such as UFO's, life energies and the terrestrial energies believed by dowers and physicists to be present in varying quantities upon the landscape. I also showed how increased levels of orgone at ground level or in the upper atmosphere would appear to condense and crystallise into hybrid masses recognised only when they penetrate into recordable ranges of the electromagnetic spectrum; the so-called "bioforms" of orgone expert, weather engineer and author Trevor James Constable. These gravity-free masses, I

suggest, respond to geomagnetic forces and atmospheric conditions, and achieve illumination in a manner we have viewed in different ways since the dawn of time. Ignis Fatuus, Will-o'-The-Wisps, ancestor spirits, elemental forces and alien spaceships are just some of the belief-orientated names and interpretations we have applied to such anomalous light manifestations.

These controversial concepts combined to make a heavy brew guaranteed to upset an awful lot of people. Despite this, many people accepted that the book held important keys to our understanding of crop circles – including major supporters of Terrence Meaden's plasma vortex hypothesis. Others, including nuts-and-bolts UFO believers, were not so sure about the orgone hypothesis – it answered too many questions. Invariably reviews (when given) called for supportive evidence for the orgone answer to crop circles, earth energies and UFO's. For this reason, I felt it important to try and achieve further evidence for such a hypothesis. With this in mind **Orgone93** was devised.

ii) To see if orgone is responsible for the production of both atmospheric and ground-based lightforms, which may be seen in terms of condensed masses of orgone; the so-called "bioforms" first proposed by Trevor James Constable in the 1950'S (1).

iii) To see if orgone bioforms, whether manifest or unmanifest, possess independent intelligence and can respond in a seemingly intelligent and emotionally-based manner through the use of non-locality, selected archetypes and related symbols. Such responses may be seen in terms of co-ordinated bioform or lightform activity, recordable paranormal events or accurate verification of on site and absent psychic experiences.

iv) To test the possibility that photography, both still and moving, can record the presence of condensed orgone masses as anomalous imagery, whether visible or invisible to the naked eye.

v) The use of a weather engineering device known as a "cloudbuster" to study the apparent relationship between orgone lightforms and meteorological conditions in the area concerned.

UEAP Continued

Ball lights, they say, could be related to "ignis fatuus". (also known as corpse-lights/candles, fox-fire, friars-lantern, fairy-Fire, jack-O-lantern, foolish fire, spook/ghost lights or will-o-the-wisp).

Supposedly created by the spontaneous combustion of methane gas from decomposed organic matter in the ground, "ignis fatuus" is recognised by science, though not totally understood.

There is a great deal of discord amongst experts about such a prospect because there is one major flaw to this whole scientific preposal...Gas is infinitely expandible and lacking any magnetic field, could not possibly hold itself together in a coherent mass when emerging from the ground.!

It seems as if the scientists are going around in circles desperately trying to find a solution to it all. (satisfying the craving to speculate?) The consensus of opinion is that they have failed in their attempts to discredit the findings of many para-physical proponents.

AIMS

It is anticipated that ORGONE93 will run on a shoestring budget with its only income coming from a small registration fee asked of subscribers; however its principal aims are as follows:

i) To show whether biologically or organically-produced energy using orgone as a historical, working model (and hereafter referred to by this name) has a direct relationship with prehistoric monuments, crop circles, anomalous lightforms and the presence of recordable paranormal and parapsychological effects at such locations.

EPICENTRE OF ACTIVITY.

We have chosen as the project epicentre the region of hills, rolling downs and flat agricultural land located between Devizes, Marlborough and Beckhampton in Wiltshire. Not only does it suit all the criteria necessary, but lightforms and crop circles (nearly all man-made) continue to occur in this area. At least four videos of hitherto unidentified lightforms have been made in this area in the past three years alone. The region also possesses a dense concentration of ancient sites

that include the Avebury megalithic complex, Silbury Hill, various long barrows (or remains thereof) including those at West Kennett, East Kennett, Adam's Grave and West Woods, as well as the various encampments, such as Knap Hill and Olivers Castle.

STANCE.

From the offset it will be necessary to see crop circles as man-made in origin, unless proved otherwise (a considerable unlikelihood). Evidence suggests that "hoaxed" formations may act as temporary accumulators and/or accelerators of orgone (2) by utilising the same processes proposed in connection with ancient sites, such as stone circles and earthen structures (3). Whether those crop circles and formations tested are "genuine" or not is irrelevant; both appear to produce very real paranormal effects of a similar nature.

It *will* be important, however, to accept the possibility that orgone bioforms can act in a manner suggesting independent intelligence. Evidence would indicate that such primary energy is given life by its adoption of archetypes and symbols drawn from human interaction through non-local processes. The identities of such "intelligences" should therefore be seen as contactable through the use of these self-same archetypes and symbols. Unfortunately, this will include alien symbolism, elemental spirits, Gaia consciousness, orthodox religions and ancestral spirits. All will be employed in emotionally-based communications during the project in an attempt to gain responses from primary energy forms.

THE EXPERIMENTATION.

ORGONE93 cannot, by current definition, be scientific in standpoint, merely objective in its approach towards the areas under study. Provided that adequate controls are applied in all cases, and each event is recorded either visually, audibly, or in written form, then it *can* succeed in its intentions. Any scientific help will only strengthen its stance.

So, how will all this be achieved? Simple tests have been devised to achieve what I believe to be objective results. These are as follows:

i) TESTING FOR ORGONE.

Orgone can be monitored using gold leaf electroscopes. These were found by Reich and others to record a regular

rate of orgone discharge which varies according to the levels present. These will be placed, with controls, at different locations throughout the area concerned, including stone and earthen monuments, crop circles, hill-top sites, crop lodging and water sources.

The results will be compared with the levels of other known energies, such as ultrasound, electro-static, ultra-low radio waves, all of which have been associated with either ancient sites and/or crop circles. The orgone levels will also be compared with psychic responses from any psychics present to see if there are any obvious correlations.

ii) TESTING THE RELATIONSHIP BETWEEN ORGONE AND LIGHTFORMS

Archetypes and symbols conjured through creative visualisation can be used to attempt mental "communication" with orgone bioforms. If orgone plays an active role in heightening the mental processes involved with non-locality, then better results will be achieved at locations seen as orgone accumulators, such as ancient sites, crop circles, hill-tops and water-sources. It must always be remembered, however, that the conscious or unconscious thoughts of the experimenter may play some part in the results gained.

The principal reason for this mental communication will be to draw anomalous lightforms into manifestation. If achieved, this will help demonstrate the apparent relationship between the human mind, sites of orgone accumulation and bioforms.

iii) TESTING NON-LOCALITY.

If a lightform can be made to respond to mental suggestion, then it will vindicate the probability of non-local processes being involved in communication with orgone bioforms. Such responses might include them blinking out, shifting position, changing colour, shape-shifting or a mixture of them all.

Different archetypes and symbols may have different degrees of effect upon either manifest or unmanifest orgone energy. For this reason, different groups of archetypes and symbols are to be used with controls, including extraterrestrials, seen as the "Greys" of the modern Whitley Strieber abduction scenario; elemental entities; the modern concept of Gaia as the embodiment of the living earth; and ancestral spirits, called upon as the indigenous

spectral guardians of the site in question.

Each of these sets of archetypes are applicable to the area proposed for the epicentre of the project. Communication can be achieved by allowing a chosen group of sensitive individuals to assume a meditational state at a prominent site of orgone potential at a given time each night. They will then employ creative visualisation and mental commands to draw orgone bioforms into some kind of recordable manifestation within the electro-magnetic spectrum. This might involve the appearance of an anomalous lightform, the occurrence of a paranormal event or the suitable culmination of a psychic quest, such as the retrieval of a concealed artefact. However, for any results of this nature to take place full conviction and temporary belief in the potency of the archetype will be necessary.

ABSENT EXPERIMENTS.

A separate experiment to test the relevance, or not, of absent psychic information and experiences will run hand in hand with the above mentioned work. Volunteers in other parts of the country will be able to attune to a given image, say a photograph of a local site, and attempt to "pick up" on any information or imagery they feel relevant to ORGONE93. This could include the appearance of aerial lightforms and crop circles, the nature of local ancient sites or the believed presence of non-human intelligences. This could be done either at an ancient site local to them, or in the comfort of their own homes.

Those participating will be given report-forms to fill in and these will be submitted on a daily basis for analysis and comparison with actual events and incidents recorded during the project in Wiltshire. The results could, of course, prove negative. It should also be remembered that conscious fabrication will have to be considered when reviewing this material.

These volunteers will also employ the use of archetypes, symbols and non-local processes in an attempt to absently draw anomalous lightforms into visible manifestation in the vicinity of the project's epicentre. It will be difficult to gauge results, but it would certainly increase the possibility of light manifestations.

iv) TESTING PHOTOGRAPHIC ANOMALIES.

After due discussion it was decided that still pictures of alleged photographic anomalies, although highly interesting and seemingly worthy of further study, will not help substantiate the presence of anomalous energy at places of apparent orgone concentration. Only the use of video and cine film can allow a more thorough analysis of anomalous photographic imagery produced at such locations. The use of night-light and infra-red equipment has already been secured and this will greatly enhance any results.

As a back-up to this work, the project will also use pairs of still camera loaded alternately with infra-red, ultra-violet and visible range films and filters. This would help to ensure that any objective object or anomalous energy is photographed separately by two cameras, not just one.

v) CLOUDBUSTING.

The successful employment of a cloudbuster in the epicentre of the project's activities could help demonstrate the relationship between orgone, lightforms and weather enhancement. It could also be used to draw lightforms

into manifestation or to blink them out when they appear (as successfully achieved by Reich (4) and Constable (5) during the 1950s).

We realize, however, there are various problems involved with the use of a cloudbuster, not least of all affecting the local weather (this device is not a toy). Simon Burton, the first researcher to publicly suggest a relationship between orgone and crop circles (6), has prepared a document containing suggestions for the use of a cloudbuster in the project's epicentre. He too advocates great caution (7).

Tony Beddoe, an orgone specialist from Wales, has agreed to deploy his cloudbuster in the Alton Barnes area for the duration of the project provided suitable arrangements can be made with local farmers.

INVOLVEMENT.

Due to its relatively unique approach, ORGONE93 should achieve results that will be of interest to anyone in the earth mysteries, crop circles or UFO communities. ORGONE93 needs support and subscribers, and I would therefore ask anyone who may be interested in the project to write to:

Andrew Collins,
"ORGONE93",
PO BOX 189,
Leigh-On-Sea,
ESSEX. SS9 1NF.

REFERENCES:

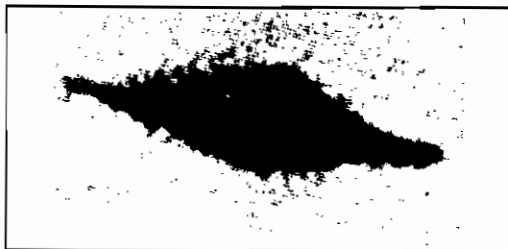
1. pp. 103-31, Constable T. J. *The Cosmic Pulse Of Life*.
2. pp. 48-53, Collins A. "Rolling Their Own - The Ritualistic Reality" *Earthquest News* Vol 2, No 1. Also *The Cereologist* No. 8 Spring 1993.
3. pp. 73-83, Collins, A. *The Circlemakers ABC* books, Leigh-On-Sea, 1992. Also pp. 111-5, Graves, Tom, *Needles of Stone*, Granada, London, 1978.
4. pp. 339-48, Constable, T. J. *The Cosmic Pulse Of Life*. See also Wilhelm Reich, *Contact With Space*, CORE Report, 1958.
5. p. 294, Constable, T. J. - *ibid* -.
6. pp 15-8, Burton, S. "Organic Energy - A Theoretical Energy Model for Cereology". *The Circular* Vol 2, no 1 (January 1991).
7. Burton, S. *A Strange Attractor For Cereology*, unpublished (1992).

UFOCALL 0891 - 121886

FOR THE STRANGEST CLOSE ENCOUNTERS ON THE TELEPHONE

Edited and presented by Jenny Randles
Britains only professional ufologist, UFOCALL
will keep you ahead of the UFO headlines.

The latest cases from around the world,
up to date research news, details of national
and regional events and book reviews are
all on UFOCALL.



JUST DIAL AND LISTEN

calls cost 36p per minute cheap rate and 45p per minute at all other times

REVIEWS...

'THE SECOND COMING', Andrew Collins – Century.

Not being familiar with 'Psychic Questing', an endeavour undertaken by the author and his associates over the past ten years, I delved into this book with some reservations since most of my dealings with persons having psychic abilities have been confined almost entirely within the UFO field. Furthermore, not having read 'The Sword and the Stone', 'The Black Alchemist' and 'The Seventh Sword' – all these tomes having been written by the author himself – I thought I would be really struggling in coming to terms with the text and grappling with obscure, psychic parlance. However, I need not have had such reservations since the book is written in plain English with all the necessary references and explanations.

Without giving too much away here, the book concerns itself with the concept that a malevolent, occult group(s) is burying artefacts at various prehistoric sites such that the "power" they contain will, in some psychic way, gain politico-economic control through the "energising" of these sites [a la the hypotheses of Nigel Pennick et.al.]. By so doing, this group(s), according to Andy, believes it can control the way the body politic thinks and acts and thus have complete dominion over [global?] society. To counteract what they see as a covert operation to achieve this terrifying goal, Andy and his psychic questers have embarked upon a crusade, using persons of psychic ability, to detect the hidden whereabouts of the aforementioned artefacts and thus withdraw them from what they regard as sites of "sanctity and power", hence restoring the natural balance of forces prevailing at the site.

The style in which Andy narrates this quest is both racy and spontaneous [all copied from his personal tapes and diaries] and the reader could easily find himself absorbed in this psychic intrigue. For instance, the description Andy gives of how the psychics involved in this struggle pick up their

information by the 'failure of local causes' [Bell's Theorem] is fascinating and needs to be well noted. However, just how much of this psychic information is related to consensus reality is a moot point and many of the episodes to which Andy refers might well fit into the old occult adage: 'first comes thought, next comes desire and finally comes action.' Personally, I agree with his conclusion that forces exist which are struggling to gain total control over humanity and, moreover, one of the tools they use to achieve this aim is the church [read: occult], but as to whether the modus operandi is as set out in Andy's book leaves me wondering; I would wish to see more evidence before I became convinced.

Despite this niggling doubt, the book is a good read and I commend it to my readers.

Ken.



BA IS BACK!

The Second Coming

UFO REVIEW

As announced in the October BUFORA NEWS, a video called 'UFO Review – The Researchers' has been produced by D.M.P. of High Wycombe in association with BUFORA. This one-hour VHS tape includes interviews with some of the world's leading UFO researchers, including Walt Andrus, Cynthia Hind, Odd-Gunnar Roed and John Spencer. No video collection is complete without it. [Note: this is only suitable for PAL video systems compatible with the UK's]

Copies of the tape are available at meetings or by post from: BUFORA, 16, Southway, Burgess Hill, Sussex, RH15-9ST. Price is £12-50; if ordering by post, please include £1-50 extra for P & P.

CONTACT CORNER

Want to meet BUFORA members in your area? Then Contact Corner is for you!

Write to:

Contact Corner, UFO Times, Suite 1, The Leys, 2c Leyton Road, Harpenden, Hertfordshire AL5 2TL.

Dear Sir,

I have recently joined BUFORA and, after seeing an advert. in the back pages of the UFO TIMES under the heading 'Contact Corner', I would like to apply for information on members in my area.

I look forward to you reply.

Yours sincerely,

Robert Collett,
1, Moon Hall Cottage,
Helions Bumpstead Rd.,
Haverhill,
Suffolk, CB9-7AA.

Ed: is there anyone out there in Suffolk?

UFO - VIDEO - EXCHANGE

UFO-Documentaries from around the globe on the PAL-system. More than 30 hours. Exchange 1:1 or for sale. Uncommercial use only! Only for research purposes! Write to:

Werner Walter, Eisenacher Weg 16, 68309 Mannheim, Germany

Readers

Write

Express your views by sending your
correspondence to:

**The editor, UFO Times,
Suite 1, The Leys,
2c Leyton Road,
Harpden, Herts,
AL5 2TL**

WINNER OF THE 'SPOT THE DELIBERATE MISTAKE COMPETITION.'

Dear Editor,

I note that in your 'Skywatcher' article in the May/June issue (No.23) that the illustrated sky map is upside down for our northern hemisphere. Poor Orion is standing on his head, the bright star Sirius is way above Orion whereas we see Sirius fairly low in our sky; the rest of the stars are misplaced.

There seems to be no point in issuing the position of the planets for March/April in a May/June publication. I think it would be of more use to give the position of the planets well ahead in case the publication is delayed.

Yours sincerely,

Kathleen Smith.

Ed's comment: I knew all along that the map had been inverted - I must get Gary Anthony to change his glasses! - but I thought I would test the readership to see if they were awake. Well done Kathleen for spotting my deliberate error. Your prize is an evening's candlelight supper with the 'Wessex Sceptics.'

DUTCH COURAGE.

Dear Ken,

Re: your article 'Unending Frightfulness' and 'Pelleted in Boston'.

May I introduce myself. I am a 50 year old psychologist who has been working with grownups and children for almost 18 years in a government funded institution. For 30 years I have been interested in the New Age movement.

I do not regard the events reported in the articles in UT as an invasion from another planet, but as 'possession'.

Let me explain this a little. When a real criminal dies on the Earth he (or she) goes to a place 'below' the Earth: the astral planes. The astral planes are dark places where one criminal preys on the other criminal. Most creatures are abhorrent, filthy and foul smelling: they express their soul qualities: Many creatures who live there want to come back to the Earth or to higher planes. When they escape their planes and wander around the Earth they try to capture human beings so that they [creatures] can live through their bodies (and eventually drag them also to this dark place).

The beings who live in the light and beautiful places do not want to come back to the Earth except for a special mission. (Although most of them have to be reborn on Earth for further development. The beings of the low astral planes see the Earth as a wonderful place and most of them want to come back. Clairvoyants sometimes visit these regions for 'rescue' missions, e.g. to pick up the creatures who really want to change their life for the better. These missions are mostly undertaken in large groups because they [missions] are dangerous.

... There is the story of Jesus (Matthew 8) where he rescues a man possessed by a legion of devils and allows them to move into a herd of swine. Notice: not just one devil but a legion. [What about the poor old swine? Ed.].

In those days these things were better understood than they are at this moment. Jesus explains to his students that it is often possible to heal a person

who is possessed but if this person does not change his life the demons will be back and the situation could get worse than before.

There are many things happening on Earth at this moment that are truly demonic (e.g. the ethnic cleansing in Bosnia). Of course, a certain percentage of mentally disturbed people can also be seen as possessed.

... I hope my letter does not sound like a sermon. I know some Dutch clairvoyants who have written about demons but they [clairvoyant's work] have not been translated into English... I hope this letter is of some help to these unhappy people.

Keep up the good work. I really enjoy your magazine*, although I am not so fond of these 'possession' stories. They are a bit too familiar to me.

Yours sincerely,

*Maria Nienaber-Nieuwenhuysen,
Rotterdam.*

**Ed's comment: don't you leave whatever you do Maria! There will be more tales of 'unease' in future editions of UT.*

Dear Editor,

Re: case 024 in UT22, also the Mary Seal article and the fact written about by her.

This makes a lot of sense to me and is so refreshing to see the truth written down; one day people will believe, I'm sure.

Case 024 is closely related to my own experiences, although I don't enjoy the same conditions of life. However, I was born with a passionate belief in God which, fortunately, though not as yet completely shattered, it has been severely tried, I feel. As case 024 states, there isn't much people can do about it except, perhaps, try and understand each other better. More humanity to each other is needed badly.

I still write to Tony Burfield as well as his Dad. Thanks to you and your personal interest I have two nice friends.

Yours sincerely,

Joyce Harrison.

Ed's comment: Thanks for the compliments Joyce: love me and none other!! I'll try to open up the more sensitive cases as and when they occur. As you will see from this issue, I've begun to serialise a paper submitted by Mary Seal and authored by T.E. Bearden called THE FINAL SECRET OF FREE ENERGY; I hope you find it of interest.